**SCIENTIAE 2025 PROGRAMME**

16-19 September 2025

Istanbul University, Faculty of Letters

**----------DAY 1 (16 September 2025)----------**

**11:00 – 12:15 | Registration & Welcome Coffee (Hall of Honor / Şeref Holü)**

**12:15 – 12:45 | Opening Remarks (Main Hall / Kurul Odası)**

**13:00 – 14:00 | Keynote Lecture (Main Hall / Kurul Odası)**

**Feza Günergun *(Professor Emerita of History of Science, Istanbul, Türkiye)****Allegorists, Alchemists and Iatrochemists in the Early Modern Ottoman Empire*

**14:00 – 14:30 | Coffee Break (Hall of Honor / Şeref Holü)**

**14:30 – 16:00 | Round Table (Main Hall / Kurul Odası)**

***Translation of Scientific Texts into Ottoman Turkish in the Early Modern Era***

**Chair:** TBA

**Speakers: Ekmeleddin İhsanoğlu** *(Professor Emeritus of History of Science, Honorary President of the Turkish Society for the History of Science)*, **Kaan Üçsu** *(Istanbul University)*, **Ahmet Tunç Şen** *(Columbia University)*

**16:00 – 16:15 | Coffee Break (Hall of Honor / Şeref Holü)**

**16:15 – 17:45 | Parallel Sessions**

**Main Hall (Kurul Odası)**

**S.1.1. *Staging Knowledge: Performance, Play and Cultural Adaptation***

**Chair: Samuel Gessner** *(CIUHCT, University of Lisbon)*

* **Adam Rzepka** *(Montclair State University)* **–** “This Under Globe”: Proprioceptive Worldmaking in Shakespeare’s Public Theaters
* **M. Fatih Çalışır** *(Istanbul University Institute for Islamic Studies)* **–** Cultural Encounters and Adaptations in the Late Seventeenth-Century Ottoman Empire: Theater, Portraiture, and Knowledge Transmission
* **Matthias Roick** *(Polish Academy of Sciences Institute of Philosophy and Sociology)***–** Playing at the World: Students, Chess Knowledge, and Its Global Dimension

**Lecture Hall (Amfi 8)**

**S.1.2. *Reading, Collecting, and Translating Medicine across Religious and Linguistic Boundaries***

**Chair: TBA**

* **Mustafa Yavuz** *(Istanbul Medeniyet University)* **–** The Ottoman Reception of Matthioli’s *De Materia Medica*: Knowledge Transmission and Pharmacobotanical Adaptation
* **Kadir Çelik** *(Ege University)* **–** A Non-Muslim Source of Ottoman Medicine: The Case of Garshuni Manuscript in Mardin
* **Dina Bacalexi** *(Centre national de la recherche scientifique)* **–** What’s in a Book Collector’s Mind? Delving into the Renaissance Medical Library of Laurentius de Rubeis

**Lecture Hall (Amfi 9)**

**S.1.3. *Echoes of Antiquity: Myth, Philosophy, and the Stars in Early Modern Thought***

**Chair: Divna Manolova** *(Ghent University)*

* **Giulia Beccaria** *(Istituto Italiano per gli Studi Storici* **–** *National and Kapodistrian University of Athens)* **–** Leopardi as a Byzantine Scholar, Translator of George Gemistos Plethon
* **Monika Frazer-Imregh** *(Károli University)* **–** Ascensio ad Deum, a Neoplatonic Program in Renaissance Disguise: The Reception of the Teachings of Ficino and Pico in H. C. Agrippa von Nettesheim’s *De Occulta Philosophia*
* **Agata Starownik** *(University of Warsaw)* **–** The Cycle of Seven Planets – Iconography and Applications

**Lecture Hall (D 328)**

**No session scheduled**

**17:45 – 19:00 | Free Time /Transfer to Welcome Reception (self-arranged)**

**19:00 – 21:30 | Welcome Reception at Orient-Institut Istanbul**

**----------DAY 2 (17 September 2025)----------**

**9:15 – 10:45 | Parallel Sessions and Panels**

**Main Hall (Kurul Odası)**

**S.2.1. *The Interaction of Knowledge, Collections, and Instruments: From Encyclopedic Arrangements to Astronomical Simulations***

**Chair: Ahmet Tunç Şen** *(Columbia University)*

* **Samuel Gessner** *(CIUHCT, University of Lisbon)* **–** Instruments of Insight: Revealing the Tangible Dialogue Between Books and Instruments in Libraries
* **Gaye Danışan** *(Istanbul University)* **–** Simulating Lunar Motions: Ghiyāth al-Dīn ibn Fatḥ-ʿAllāh al-Kātib al-Baghdādī’s Heart-Shaped Diagram in the Context of Ottoman Volvelles
* **Jindra Kubickova***(Charles University)* **& Zuzana Vařáková** *(Charles University)* **–** The Encyclopedic Nature of the Collection of Kunstkammer of Emperor Rudolf II in Prague

**Lecture Hall (Amfi 8)**

**P.2.1. *The Concept of the Sciences in Bernard de Fontenelle's Philosophy***

**Chair: Sophie Serra** *(Lund University)*

**Organizer:** Daniel Špelda *(Masaryk University)*

* **Daniel Špelda** *(Masaryk University)* **–** Bernard de Fontenelle's *Histoire de l'Académie Royale* (1699–1714): Science Pulls Back the Veil of Nature
* **Dagmar Pichová** *(Masaryk University)* **–** The Deaths of Academicians in Fontenelle’s Éloges des académiciens
* **Eszter Kovács** *(Vrije Universiteit Brussel)***–** Giants in a Scientific Battlefield: Du Châtelet’s Annotations on Academic Eulogies

**Lecture Hall (Amfi 9)**

**S.2.2. *Text and Transmission: Interpretive Practices and Scholarly Networks in Early Modern Europe***

**Chair: Gerhard Wiesenfeldt** *(University of Melbourne)*

* **Lenka Řezníková** *(Institute of Philosophy of the Czech Academy of Sciences)***–** Rooted or Planted? The Power of Etymology in J. A. Comenius and Early Modern Culture of Knowledge
* **Vladimír Urbánek** *(Institute of Philosophy of the Czech Academy of Sciences)* **–** News and Prophecy Between Upper Hungary and Amsterdam: Mikuláš Drabík, Jan Amos Comenius and Learned Communication
* **Jiri Michalik** *(Palacky University Olomouc)***–** Early Critics of the Rosicrucian Manifestos: Budovec and Libavius

**Lecture Hall (D 328)**

**No session scheduled**

**10:45 – 11:00 | Coffee Break (Hall of Honor / Şeref Holü)**

**11:00 – 12.00 | Parallel Sessions and Panels**

**Main Hall (Kurul Odası)**

**S.2.3. *From Observations to Representations: The Cultural Lives of Astronomy***

**Chair: Vladimír Urbánek** *(Institute of Philosophy, Czech Academy of Sciences)*

* **Justyna Rogińska** *(Polish Academy of Sciences)***–** Gottfried Kirch’s Observational Journals (1677–1710) and the Secrets of Early Modern Astronomical Observations
* **Maciej Jasiński** *(Polish Academy of Sciences)* **–** Sobieski Moves the Sun: Poems Dedicated to King Jan III of Poland by Johannes Hevelius's Correspondents

**Lecture Hall (Amfi 8)**

**P.2.2. *Making Science Global: Examples from Mesmerism and Newtonianism***

**Organizer:** Derya Gürses Tarbuck, *Bahcesehir University*

**Chair:** **Stefano Gulizia** *(Ca' Foscari University of Venice)*

* **Rob Illife** *(University of Oxford),* **Derya Gürses Tarbuck** *(Bahcesehir University)* **–** Global Newtonianism **–** Newtonianism in Action: the Making of a Global Movement
* **Kapil Raj** *(Ecole des hautes études en sciences sociales)* **–** What does it Take to Make Science Global? Moving Mesmerism from France to Britain to Colonial India in the mid-19th Century

**Lecture Hall (Amfi 9)**

**S.2.4. *Cross-Cultural Perspectives on Knowledge, Belief, and Cultural Imagination***

**Chair:** **Matthijs Jonker** *(Utrecht University)*

* **Brian Li** *(University of Cambridge)* **–** The Stone-Eaters: Lithophagy and Scholarly Fantasies of Ascetic Diets in Late Imperial China
* **Juan Acevedo** *(University of Lisbon)* **–** Non-Western Science and Arts: A View from Latin America Through the Works of J.M. Briceño Guerrero

**ROOM 3**

**No session scheduled**

**12:00 – 14:30 | Lunch & Optional visit to the IU Turkish Hamam Culture Museum, Rıdvan Çelikel Archaeology Museum or IU Rare Books Library Collections (Registration Required)**

**14:30 – 16:00 | Parallel Sessions and Panels**

**Main Hall (Kurul Odası)**

**P.2.3. *Cross-Cultural-ness of Astronomical Instrumentation Reconsidered***

**Organizer:** Silke Ackermann, *(History of Science Museum, Oxford University)* & Taha Yasin Arslan, *(Istanbul Medeniyet University)*

**Chair: Taha Yasin Arslan** *(Istanbul Medeniyet University)*

* **Silke Ackermann** *(History of Science Museum, Oxford University)* **& Taha Yasin Arslan** *(Istanbul Medeniyet University)* **–** What do we mean by “Islamic Science” in Museums?
* **Afra Akyol** *(Istanbul Medeniyet University)* **–** Cross-Cultural Perspectives on the Front of the Astrolabe’s Mater
* **Beyza Topçuoğlu** *(Istanbul Medeniyet University)* **–** Al-Shāmila as a Sundial: Tracing Its Influence Across Civilizations
* **Feyzanur Şaşmaz Akyüz** *(Istanbul Medeniyet University)* **–** Comparative Study on Astrolabe Manuals from the 14th Century Islamic Civilisation and the West

**Lecture Hall (Amfi 8)**

**S.2.5. *Intellectual Mobility, Commerce, and Academic Networks***

**Chair: Luís Campos Ribeiro** *(University of Lisbon)*

* **Stefano Gulizia** *(Ca' Foscari University of Venice)* **–** Gift-Economy and the Jesuit Management of Relics in the Asian Mission
* **Mai Lootah***(Rice University)* **–** Intellectual Mobility and the Dutch East India Company: The Republic of Letters in the Ottoman World
* **Nihal Özdemir** *(Fatih Sultan Mehmet Vakıf University)* **–** Science, Commerce, and the Circulation of Knowledge: The James Watt and Matthew Boulton Partnership in 18th-Century Knowledge Networks

**Lecture Hall (Amfi 9)**

**S.2.6. *Wonder and Correction: Interrogating Knowledge Across Early Modern Geographies***

**Chair: Juan Acevedo** *(University of Lisbon)*

* **Matthijs Jonker** *(Utrecht University)***–** A Polyglot Parrot in Baroque Rome
* **Feray Coşkun** *(Ozyegin University)* **–** Between Wonder and Skepticism: Ottoman Engagement with Medieval Islamic Cosmographies
* **Djoeke van Netten** *(University of Amsterdam)***–** Correcting Arctic Knowledge. Uncertain Islands and Animals in Far North

**Lecture Hall (D 328)**

**No session scheduled**

**16:00 – 16:15 | | Coffee Break (Hall of Honor / Şeref Holü)**

**16:15-17:15 | Keynote Lecture (MAIN HALL)**

**Harun Küçük *(Associate Professor of History and Sociology of Science at the University of Pennsylvania, USA)***

*Is It Time to Abandon ‘Islamic Science’? Genres, Languages, Centers and the Problem of Periodization in Light of Recent Scholarship*

**17:30 – 19:00 | Optional visit to the Yenikapı Shipwrecks (Gathering at 17:30) (Limited to 30 people; Registration required)**

**----------DAY 3 (18 September 2025)----------**

**9:15 – 10:45 | Plenary Panel**

**Main Hall (Kurul Odası)**

**P.3.1 *Together, with, against: Building and Reassembling Astronomical Traditions in Three Different Contexts***

**Chair: Matthieu Husson** *(LTE-Observatoire de Paris)*

* **Florence Somer** *(Observatoire de Paris)* **–** The Taqvim B-1441 of the Fuzuli Institute of Manuscript (Əlyazmalar İnstitutu) held in Baku
* **Sophie Serra** *(Lund University)* **–** Authorities and Controversies in Latin 15th Century Astronomy: The Case of Manuscript Berlin, Staatsbibliothek, Lat. Fol. 246
* **Divna Manolova** *(Ghent University)* **–** John Nathaniel’s Cosmological Dossier in Vaticanus Graecus 1908 and Its Place in the Manuscript Tradition of Cleomedes’ The Heavens

**10:45 – 11:00 | Coffee Break (Hall of Honor / Şeref Holü)**

**11:00 – 12:30 | Parallel Sessions and Panels**

**Main Hall (Kurul Odası)**

**P.3.2. *Prognostication, Fortune, and Risk: How Early Modern People Navigated Material Fortunes through Almanacs and Astrological Consultations***

**Chair: Florence Somer** *(Observatoire de Paris)*

* **Jakub Ochocinski** *(European University Institute)* **–** Celestial Science and Practical Knowledge: Everyday Uses of Calendars in the Polish-Lithuanian Commonwealth
* **Tunahan Durmaz** *(European University Institute)* **–** A ‘Pathology’ of Prognostications: Courtly Politics of Medical Astrology in Ottoman Istanbul in the Late 17th Century
* **Luís Campos Ribeiro** *(University of Lisbon)* **–** How It Shall Speed? Astrological Practices in Early Modern Nautical Culture

**Lecture Hall** **(Amfi 8)**

**S.3.1. *Sacred Authority and the Politics of Faith in Early Modern Cultural Landscapes***

**Chair: Monika Frazer-Imregh** *(Károli University)*

* **Lisa Klotz** *(University of California)* **–** Kepler, Witchcraft, and the Law
* **Zachary Schwarze** *( Rice University)* **–** Light-Dark and Death Divine: "Bad Mariology" in Colonial Mexico
* **Erin Bell** *(University of Lincoln)* **–** From Prophets to Martyrs in the First Two Generations of Quakerism, 1650s-1690

**Lecture Hall (Amfi 9)**

**S.3.2.** ***Intellectual Lineages and Methodological Innovations in Early Modern Studies***

**Chair:** TBA

* **Gerhard Wiesenfeldt** *(University of Melbourne)* **–** Dynasties and Networks: Knowledge in Academic Families
* **Karine Durin** *(University of Nantes)* **–** Opinions and Experiments in Antonio Gómez Pereira’s *Antoniana Margarita* (1554): Digression and History in Natural Philosophy
* **Thijs Ossenkoppele** *(University of Amsterdam)* **–** Counting the Bees: A Data-Driven Investigation into Early Modern British Thought (1605-1776)

**Lecture Hall (D 328)**

**No session scheduled**

**12:30 – 14:30 | Lunch & Optional visit to the IU Turkish Hamam Culture Museum or Rıdvan Çelikel Archaeology Museum (Registration Required)**

**14:30 – 16:00 | Parallel Panels and Workshop**

**Main Hall (Kurul Odası)**

**P.3.3. *Cultures of Trust and Global Connections in Early Modernity. Remarks on Pacts and Agreements in Western and Central-Eastern European Texts***

**Organizer:** Luisa Brotto, *University of Pisa*

**Chair:** Matthias Roick *(Institute of Philosophy and Sociology, Polish Academy of Sciences)*

* **Lorenzo Fancello** *(University of Pisa)* **–** Pierre Gassendi and Baruch Spinoza: The Advantages of Cooperation
* **Filippo Marchetti** *(University of Pisa)* **–** Defending Utopia, or Which Political Theology Best Suits the Polis
* **Luisa Brotto** *(University of Pisa)* **–** Reaching Agreements in the Polish-Lithuanian Commonwealth: Early Modern Trust-Based Strategies for Conflict Management

**Lecture Hall (Amfi 8)**

**P.3.4. *Ways of Knowing Water in Early Modern Europe***

**Chair: Andre Araujo** *(University of Brasilia)*

**Organizer: David Gentilcore** *(Ca' Foscari University of Venice)*

* **Samuel Barney Blanco** *(Ca' Foscari University of Venice)* **–** Professional Expertise and Measuring Water Justice in Early Modern Rural Communities: The Venetian Terraferma and the Kingdom of Valencia (1500–1600)
* **Oscar Schiavone** *(Ca' Foscari University of Venice)* **–** Experimenting with Water at the Spa: Francesco Redi as a Chemist in Bagni di Lucca (1669)
* **David Gentilcore** *(Ca' Foscari University of Venice)* **–** The Knowledge and Practice of Water Quality in Early Modern Europe

**Lecture Hall (Amfi 9)**

**No session scheduled**

**Lecture Hall (D 328) | WORKSHOP**

**W.3.1. *Digital Humanities and Artificial Intelligence: Methodological Developments in the Study of Astronomical Sources***

**Organizers:** Somkeo Norindr *(LTE-Observatoire de Paris)*, Matthieu Husson*(LTE-Observatoire de Paris)*

**16:00 – 16:15 | | Coffee Break (Hall of Honor / Şeref Holü)**

**16:15 – 17:45 | Round Table (MAIN HALL)**

***On a Personal Note: Handwritten Knowledge Transfer in Ego-Documents***

**Chair:** Matthias Roick*(Polish Academy of Sciences)*

**Speakers:** Alicja Bielak *(Polish Academy of Sciences)*, Gábor Förköli *(Polish Academy of Sciences)*, Sooyong Kim *(Koç University)*

**17:45- 19:15 | Optional visit to the Yenikapı Shipwrecks (Gathering at 17:30) (Limited to 30 people; Registration required)**

**----------DAY 4 (19 September 2025)----------**

**9:15 – 10:45 | Parallel Sessions and Panels**

**Main Hall (Kurul Odası)**

**S.4.1. *Medical and Natural Knowledge Networks in the Early Modern Ottoman and European Worlds***

**Chair:** **Stefano Gulizia** *(Ca' Foscari University in Venice)*

* **Jessica Hogbin** *(Syracuse University)* **–** Recording Melancholic Deaths: Necrologies and Healthcare in Early Modern Venice and Padua
* **Zongbei Huang** *(Tsinghua University)***–** Rembert Dodoens’s Construction of an Epistemology of Observational Experience: A Case in Sixteenth-Century Medical Empiricism
* **Nazime Özgür Tamdoğan** *(Ankara University)* **–** An Evaluation for the Understanding of Rational Sciences in the Context of Natural Sciences Works in the Classical Period Ottoman

**Lecture Hall** **(Amfi 8)**

**S.4.2. *The Movement of Science: Optical, Astronomical, and Horological Knowledge Across Cultures***

**Chair: Gaye Danışan** *(Istanbul University)*

* **Sena Aydın** *(Istanbul Medeniyet University)* **–** Light-Colour Relationship in Taqi al-Din and His Primary Source Ibn al-Haytham
* **Víctor Pérez-Álvarez** *(Independent Researcher)* **–** Islamic Clepsydrae in the Christian Spain During the Late Middle Ages
* **S. Ceren Özdemir** *(Independent Researcher)* **–** The Armillary Sphere in Molla Ali's Risâle-i Meyyâl: A 17th-Century Latin-to-Ottoman Turkish Translation and Its Structural-Functional Analysis

**Lecture Hall** **(Amfi 9)**

**S.4.3. *Embodied Knowledge: Applied Sciences and Material Practices in Ottoman and Arabic Traditions*  
Chair: Nazan Karakaş Özür** *(Çankırı Karatekin Üniversitesi)*

* **Sarah Sabban** *(American University of Beirut)* **–** Ways of Knowing: Exploring Science and Practice in the Early Modern Arabic Notion of al-Ṣināʿa
* **Deren Ertaş** *(Harvard University)* **–** From the Mine to the Market: A History of Silver in the Eighteenth-Century Ottoman Empire
* **Alper Atasoy** *(Independent Researcher)* **–** Cross-Cultural Knowledge Transfer in Military Reform: The Impact of Rochefort’s 1717 Proposal on the Ottoman Empire

**ROOM 3**

**No session scheduled**

**10:45 - 11:00 | Coffee Break (Hall of Honor / Şeref Holü)**

**11:00 - 12:30 | Parallel Sessions, Panels and Workshop**

**Main Hall (Kurul Odası)**

**S.4.4. *Medicine, Morality, and the Supernatural: Cultural Narratives of Health in Premodern Societies***

**Chair: Vladimír Urbánek** *(Institute of Philosophy of the Czech Academy of Sciences)*

* **Dávid Molnár** *(University of Tokaj)* **–** The Divine and Demonic Beverage: Antonio Gazio’s Medical Treatise on Wine and Beer
* **Salome Gviniashvili** *(Independent Researcher)* **–** Sacred Healing: The Interplay of Magic and Religion in Georgian Folk Medicine
* **Elisa Ramazzina** *(University of Insubria)* **–** The Science of Aging: Metaphors, Medicine and the Quest for Vitality in Early Modern England

**Lecture Hall** **(Amfi 8)**

**S.4.5. *Reframing Knowledge: Critical Approaches to Historiography, Evidence, and Representation***

**Chair: Kaan Üçsu** *(Istanbul University)*

* **Utku Can Akın** *(University of Toronto)* **–** How Not to Contextualise Materialism in Ottoman Historiography
* **Andre Araujo** *(University of Brasilia)* **–** The Graphic (Re)Configuration of Historical Evidence: The Collective Construction of Diplomatics in Eighteenth-Century Germany
* **Gül Kale** *(Carleton University)* **–** A Critical Historiography of the Intersection Between History of Architecture and Science in the Islamic World

**Lecture Hall** **(Amfi 9)**

**S.4.6. *Sparks of Knowledge: Early Electrical Science and Mathematical Perspectives***

**Chair:** Meltem Kocaman *(Istanbul University)*

* **Lorenzo Voltolina** *(Università di Padova)* **–** Giovanni Poleni and the Early Development of Electrical Science in Northern Italy
* **Tuğçe Esenduran** *(Istanbul Technical University)* **–** Scientific Instruments of the 18th-Century Electrical Phenomena from a Philosophical Perspective: An Analysis in the Light of Sturgeon’s Lectures on Electricity
* **Alessia Salierno** *(Università degli Studi di Milano)* **–** Leibniz on the Representation of Geometrical Objects: The Role of Algebra

**Lecture Hall (D 328) | WORKSHOP**

**W.4.1. *How Can We Use the Astrolabe in Education to Inspire a New Generation?***

**Organizer:** Wilfred de Graaf *(Utrecht University)*

**12:30 – 14:30 | Lunch & Optional visit to the IU Turkish Hamam Culture Museum, Rıdvan Çelikel Archaeology Museum or IU Rare Books Library Collections (Registration Required)**

**14:30 – 15:30 | Parallel Sessions**

**Main Hall (Kurul Odası)**

**P.4.1. *Medicine and Slavery in the Early Modern Mediterranean World***

**Organizer:** Valentina Pugliano *(Ca' Foscari University of Venice)*

**Chair: Mustafa Yavuz** *(Istanbul Medeniyet University)*

* **Valentina Pugliano** *(Ca' Foscari University of Venice)* **–** Alessandro Pini (1653–1717), Medico Condotto: Galley Slavery, Medical Practice and Venetian Public Health
* **Ana Struillou***(Institute of Historical Research)* **–** Captivity, Slavery and Circulation of Medical Knowledge Between Early Modern Spain and North Africa

**Lecture Hall** **(Amfi 8)**

**S.4.7. Astronomy in Practice: Instruments, Texts, and Cross-Cultural Dialogues**

**Chair: Florence Somer** *(Observatoire de Paris)*

* **Mostafa Yavari** *(University of Tehran)* **–** The Unsanctified Space: Observatories in Islamic Lands
* **Kaveh Niazi** *(Stanford Online High School)* **–** An Astronomical Summa of the Safavid Era: Tashrīḥ al-Aflāk by Bahāʾ al-Dīn al-ʿĀmilī

**Lecture Hall** **(Amfi 9)**

**P.4.2. *Inside/Outside the ‘Box’: Boundaries, Materiality and Affect in the Early Modern Home***

**Chair: Matthijs Jonker** *(Utrecht University)*

* **Christine Quach** *(University of Maryland)* **–** Capturing Time: Temporal Shifts in Boxed Enclosures
* **Nur’Ain Taha** *(Utrecht University)* **–** Whalebone Wonders: Materiality, Craft and Knowledge of Baleen Boxes in Early Modern Netherlands

**Lecture Hall (D 328)**

**No session scheduled**

**15:30 - 15:45 | Coffee Break (Hall of Honor / Şeref Holü)**

**15:45 - 16:45 | Conference Closing and Annual General Meeting | Main Hall (Kurul Odası)**

**17:30 – 19:00 | A visit to the Istanbul University Observatory Research and Application Center: (a) Tour of the Historical Dome and Astronomy Collection (b) Planetarium Show**

**19:00 – 21:30 | Evening Reception – Astronomy Department Garden**